

# Notice of Meeting

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## Licensing Sub-Committee

**Thursday, 18th May, 2017 at 10.00 am**  
in Committee Room 2 Council Offices  
Market Street Newbury

### **Members Interests**

Note: If you consider you may have an interest in any Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Wednesday, 10 May 2017

### **FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC**

If you require further information about this Agenda, or to inspect any background documents mentioned in the reports, please contact Moira Fraser / Maria Legge / Janet Giddings.

Further information and Minutes are also available on the Council's website at [www.westberks.gov.uk](http://www.westberks.gov.uk)

**Team West Limited, St Mary's House, Netherhampton, Salisbury, Wiltshire,  
SN2 8PU**



**WestBerkshire**  
C O U N C I L

**To:** Councillors Peter Argyle, Jeff Beck and Graham Bridgman

**Substitute:** Councillor Paul Bryant

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# Agenda

## Part I

**Page No.**

**1 Declarations of Interest**

To receive any declarations of interest from Members.

**2 Schedule of Licensing Applications**

**(1) Application No. 17/00400/LQN - Domino's Pizza, 3 London Road, Thatcham, RG18 4GE**

**3 - 26**

**Proposal:** A premises licence

**Location:** Domino's Pizza, 3 London Road, Thatcham, RG18 4GE

**Applicant:** Team West Ltd

Andy Day  
Head of Strategic Support

If you require this information in a different format or translation, please contact  
Moira Fraser on telephone (01635) 519045.

## Licensing Act 2003

### Application for a Premises Licence

Application Number: 17/00400/LQN

Site: Domino's Pizza, 3 London Road,  
Thatcham, RG18 4GE

### Appendices

|   | <b>Pages</b> |
|---|--------------|
| Appendix A – Application                            | 7-20         |
| Appendix B – Site Plan                              | 21-22        |
| Appendix C – Consent to being a Premises Supervisor | 23-24        |
| Appendix D – Letters of objection                   | 25-28        |

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## Licensing Solicitors

Our Ref: CG/DPGS/DOM32/1

Contact: Chris Grunert

West Berkshire District Council  
Senior Licensing Officer  
Council Offices  
Market Street  
Newbury  
Berkshire  
RG14 5LD



29 March 2017

Dear Sirs

**Premises – Domino's Pizza - Thatcham, 3 London Road, Thatcham,  
Berkshire, RG18 4GE**  
**Applicant – Team West Ltd**

We act for Team West Limited and Mr. Knut Wilberg.

On our client's behalf, we enclose by way of service on you Notice of Application for the grant of a Premises Licence for Domino's Pizza - Thatcham together with our cheque in your favour in the sum of £190 being the fee payable. Kindly acknowledge safe receipt.

In support of the application, we enclose a plan of the premises and the consent of the proposed DPS.

The plans identify the licensed area edged in red (DB342 PRELIM Rev C). For the purpose of clarification we confirm that all proposed licensable activities extend to the public areas within this area. Please note that the proposed licensing drawings filed with this application are derived from our client's working drawings. Insofar as they contain information which is not prescribed under the relevant Regulations, this information should be taken as being illustrative only.

We confirm that we have served copies of the enclosed application and supporting documents on the relevant authorities being the Police, Fire Authority, Local Enforcement of Health & Safety at Work, Environmental Health Authority, Planning Authority, the relevant authority for Protection of Children from Harm and Weights and Measures and the Health Authority.

Please take this letter and enclosures as service on you as Licensing Authority and as a Responsible Authority. If you require a further copy of the documentation, please advise by return.

For completeness, we enclose a copy of our notice being displayed on site. According to our calculations, the consultation period is due to expire on 27/04/2017. If you have any queries regarding this, please contact us upon receipt.

Tel: 0114 266 8664  
Helpline: 0114 266 3400  
Fax: 0114 267 9613  
Email: [info@john-gaunt.co.uk](mailto:info@john-gaunt.co.uk)  
[www.john-gaunt.co.uk](http://www.john-gaunt.co.uk)

## Partners:

John Gaunt (569711)  
Katharine Redford (569712)  
Tim Shield (569713)  
Michelle Hazlewood (569714)  
Christopher Grunert  
Jonathan Pupius

## Practice Manager:

John Gaunt & Partners  
Omega Court  
372 - 374 Cemetery Road  
Sheffield  
S11 8FT

We should be grateful if you would forward to us any representations as soon as they are received to enable early consultation and discussion to take place.

Should you have any queries, please do not hesitate to telephone us. Please forward all correspondence to this office and quote our reference. In due course, please ensure that any licensed issued is forwarded to us.

Thank you for your assistance.

Yours faithfully



**Chris Grunert**  
**John Gaunt & Partners**  
**Email: [cgrunert@john-gaunt.co.uk](mailto:cgrunert@john-gaunt.co.uk)**

Enc.

17/00400/LQN

R/N CANB11096814

Application for a premises licence to be granted  
under the Licensing Act 2003

\*190-00

3073/17

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form.  
If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.  
You may wish to keep a copy of the completed form for your records.

**We, Team West Ltd apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises details**

|  |                       |
|--|-----------------------|
| Postal address of premises or, if none, ordnance survey map reference or description |                       |
| Dominos Pizza – Thatcham<br>3 London Road  |                       |
| Post town<br>Thatcham  | Post code<br>RG18 4GE |



Telephone number of premises (if any)

TBC

Non-domestic rateable value of premises

£17500

**Part 2 – Applicant Details**

Please state whether you are applying for a premises licence as

a) An individual or individuals\*

Please tick ✓

☐

please complete section (A)

b) a person other than an individual\*

- i. as a limited company
- ii. as a partnership
- iii. as an unincorporated association or
- iv. other (for example a statutory corporation)

☒

please complete section (B)

☐

please complete section (B)

☐

please complete section (B)

☐

please complete section (B)

c) a recognised club

☐

please complete section (B)

d) a charity

☐

please complete section (B)

- e) the proprietor of an educational establishment ☐ please complete section (B)
- f) a health service body ☐ please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital ☐ please complete section (B)
- h) the chief officer of police of a police force in England and Wales ☐ please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick ✓ yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or ☒
- I am making the application pursuant to a
  - Statutory function or ☐
  - A function discharged by virtue of Her Majesty's prerogative ☐

**(A) INDIVIDUAL APPLICANTS (fill in as applicable)**

Mr ☐ Mrs ☐ Miss ☐ Ms ☐ Other title (For example, Rev) ☐

Surname

First names

I am 18 years old or over

Please tick ☐

Current postal address if different from premises address

Post Town

Postcode

Daytime contact telephone number

Email address (optional)

**Second Individual Applicant (if applicable)**

Mr ☐ Mrs ☐ Miss ☐ Ms ☐ Other title (For example, Rev) ☐

Surname

First names

I am 18 years old or over

Please tick ☐

Current postal address if different from premises address

Post Town

Postcode

Daytime contact telephone number

Email address (optional)



## (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In case of a partnership or other joint nature (other than a body corporate), please give the name and address of each party concerned.

|   |
|---|
| Name<br>Team West Ltd   |
| Address<br>St Marys House<br>Netherhampton<br>Salisbury<br>Wiltshire<br>SP2 8PU   |
| Registered number (where applicable)<br><b>2894323</b>  |
| Description of applicant (for example, partnership, company, unincorporated association etc.)<br><b>Limited Company</b> |
| Telephone number (if any)   |
| E-mail address (optional)   |

### Part 3 – Operating Schedule

When do you want the premises licence to start?

Day    Month    Year

|   |   |   |   |
|---|---|---|---|
| A | S | A | P |
|---|---|---|---|

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day    Month    Year

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

N/A

**Please give a general description of the premises (please read guidance note 1)**

A Licence is sought to permit the Retail Sale of Alcohol for consumption on and off the premise and Late Night Refreshment (LNR)

The proposed permitted hours for licensable activities for these premises should be:

- Retail sale of alcohol for consumption on the premises or for delivery only available ancillary to a food order – 10:00 – 02:00.
- Late Night Refreshment for collection and/or consumption on the premises of hot food and drink – 23.00 – 02.00.
- For delivery 23.00 – 02.00.

The appropriate drawings deposited with this application are:

- Ground floor drawing to a scale of 1:50 and showing the fire safety precautions to be incorporated within the building – ref: DB342/PRELIM Rev C.

Please note that the internal public areas shown on the drawings are intended to be used (as required) for all licensable activities. Fire Equipment is installed throughout the premises in accordance with the Building Regulation Approval Process and as determined by the Fire Risk Assessment.

The applicant would propose the imposition of similar conditions here:

1. No more than 5 delivery vehicles are to be in use after midnight daily.
2. The sale of alcohol may only be made ancillary to a food order.
3. All drivers are to have a note in their car stating "do not slam doors, rev engines or play loud music".
4. The name and contact number of the store manager to be displayed in a position where it can clearly be seen by the public without having to enter the store.

Delivery drivers are trained in good management procedures to avoid disturbance outside the premises and on deliveries.

**What licensable activities do you intend to carry on from the premises?**

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

Please tick ✓ yes

**Provision of regulated entertainment**

- a) Plays (if ticking yes, fill in box A) ☐
- b) Films (if ticking yes, fill in box B) ☐
- c) indoor sporting events (if ticking yes, fill in box C) ☐
- d) boxing or wrestling entertainment (if ticking yes, fill in box D) ☐
- e) live music (if ticking yes, fill in box E) ☐
- f) recorded music (if ticking yes, fill in box F) ☐
- g) performances of dance (if ticking yes, fill in box G) ☐
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) ☐

**Provision of late night refreshment** (if ticking yes, fill in box I) ☒

**Supply of alcohol** (if ticking yes, fill in box J) ☒

**In all cases complete boxes K, L and M**

# A

|   |       |        |   |          |  |
|---|-------|--------|---|----------|--|
| Plays<br>Standard days and timings<br>(please read guidance note 6) |       |        | Will the performance of a play take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).  | Indoors  |  |
|   |       |        |   | Outdoors |  |
|   |       |        |   | Both     |  |
| Day   | Start | Finish | Please give further details here (please read guidance note 3)  |          |  |
| Mon   |       |        |   |          |  |
| Tue   |       |        |   |          |  |
| Wed   |       |        | State any seasonal variations for performing plays (please read guidance note 4)  |          |  |
| Thur  |       |        |   |          |  |
| Fri   |       |        | Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
| Sat   |       |        |   |          |  |
| Sun   |       |        |   |          |  |

# B

|  |       |        |  |          |  |
|--|-------|--------|--|----------|--|
| Films<br>Standard days and timings (please read guidance note 6) |       |        | Will the exhibition of films take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).   | Indoors  |  |
|  |       |        |  | Outdoors |  |
|  |       |        |  | Both     |  |
| Day  | Start | Finish | Please give further details here (please read guidance note 3)   |          |  |
| Mon  |       |        |  |          |  |
| Tue  |       |        |  |          |  |
| Wed  |       |        | State any seasonal variations for the exhibition of films (please read guidance note 4)  |          |  |
| Thur   |       |        |  |          |  |
| Fri  |       |        | Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
| Sat  |       |        |  |          |  |
| Sun  |       |        |  |          |  |

**C**

|   |       |        |   |
|---|-------|--------|---|
| Indoor sporting events<br>Standard days and timings (please read guidance note 6) |       |        | Please give further details (please read guidance note 3)   |
| Day   | Start | Finish |   |
| Mon   |       |        |   |
| Tue   |       |        | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed   |       |        |   |
| Thur  |       |        |   |
| Fri   |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Sat   |       |        |   |
| Sun   |       |        |   |
|   |       |        |   |

**D**

|  |       |        |  |          |  |
|--|-------|--------|--|----------|--|
| Boxing or wrestling entertainment<br>Standard days and timings (please read guidance note 6) |       |        | Will the boxing or wrestling entertainment take place indoors or outdoors or both - please tick {Y}(please read guidance note 2).  | Indoors  |  |
| Day  | Start | Finish |  | Outdoors |  |
| Mon  |       |        |  | Both     |  |
| Tue  |       |        | Please give further details here (please read guidance note 3)   |          |  |
| Wed  |       |        |  |          |  |
| Thur   |       |        |  |          |  |
| Fri  |       |        | State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4)  |          |  |
| Sat  |       |        |  |          |  |
| Sun  |       |        |  |          |  |
|  |       |        |  |          |  |
|  |       |        | Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
|  |       |        |  |          |  |
|  |       |        |  |          |  |
|  |       |        |  |          |  |

**E**

|   |       |        |  |          |  |
|---|-------|--------|--|----------|--|
| Live music<br>Standard days and timings (please read guidance note 6) |       |        | Will the performance of live music take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).   | Indoors  |  |
|   |       |        |  | Outdoors |  |
|   |       |        |  | Both     |  |
| Day   | Start | Finish | Please give further details here (please read guidance note 3)   |          |  |
| Mon   |       |        |  |          |  |
| Tue   |       |        |  |          |  |
| Wed   |       |        | State any seasonal variations for the performance of live music (please read guidance note 4)  |          |  |
| Thur  |       |        |  |          |  |
| Fri   |       |        |  |          |  |
| Sat   |       |        | Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
| Sun   |       |        |  |          |  |
|   |       |        |  |          |  |

**F**

|   |       |        |  |          |  |
|---|-------|--------|--|----------|--|
| Recorded music<br>Standard days and timings (please read guidance note 6) |       |        | Will the playing of recorded music take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).   | Indoors  |  |
|   |       |        |  | Outdoors |  |
|   |       |        |  | Both     |  |
| Day   | Start | Finish | Please give further details here (please read guidance note 3)   |          |  |
| Mon   |       |        |  |          |  |
| Tue   |       |        |  |          |  |
| Wed   |       |        | State any seasonal variations for playing recorded music (please read guidance note 4)   |          |  |
| Thur  |       |        |  |          |  |
| Fri   |       |        |  |          |  |
| Sat   |       |        | Non standard timings. Where you intend to use the premises for the playing of recorded music entertainment at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
| Sun   |       |        |  |          |  |
|   |       |        |  |          |  |

# G

|  |       |        |   |          |  |
|--|-------|--------|---|----------|--|
| Performances of dance<br>Standard days and timings (please read guidance note 6) |       |        | Will the performance of dance take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).   | Indoors  |  |
|  |       |        |   | Outdoors |  |
|  |       |        |   | Both     |  |
| Day  | Start | Finish | Please give further details here (please read guidance note 3)  |          |  |
| Mon  |       |        |   |          |  |
| Tue  |       |        |   |          |  |
| Wed  |       |        | State any seasonal variations for the performance of dance (please read guidance note 4)  |          |  |
| Thur   |       |        |   |          |  |
| Fri  |       |        | Non standard timings. Where you intend to use the premises for the performance of dance entertainment at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
| Sat  |       |        |   |          |  |
| Sun  |       |        |   |          |  |

# H

|  |       |        |  |          |  |
|--|-------|--------|--|----------|--|
| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) |       |        | Please give a description of the type of entertainment you will be providing   |          |  |
| Day  | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).  | Indoors  |  |
|  |       |        |  | Outdoors |  |
|  |       |        |  | Both     |  |
| Mon  |       |        | Please give further details here (please read guidance note 3)   |          |  |
| Tue  |       |        |  |          |  |
| Wed  |       |        |  |          |  |
| Thur   |       |        | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4)  |          |  |
| Fri  |       |        |  |          |  |
| Sat  |       |        | Non standard timings. Where you intend to use the premises for the entertainment of similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) |          |  |
| Sun  |       |        |  |          |  |

# I

|   |       |        |   |          |   |
|---|-------|--------|---|----------|---|
| Late night refreshment<br>Standard days and timings (please read guidance note 6) |       |        | Will the provision of late night refreshment take place indoors or outdoors or both – please tick {Y} (please read guidance note 2).  | Indoors  | ✓ |
|   |       |        |   | Outdoors |   |
|   |       |        |   | Both     |   |
| Day   | Start | Finish | Please give further details here (please read guidance note 3)<br><br>As stated in Part 3 above   |          |   |
| Mon   | 23:00 | 02:00  |   |          |   |
| Tue   | 23:00 | 02:00  |   |          |   |
| Wed   | 23:00 | 02:00  | State any seasonal variations for the provision of late night refreshment (please read guidance note 4)<br><br>N/A – save as below  |          |   |
| Thur  | 23:00 | 02:00  |   |          |   |
| Fri   | 23:00 | 02:00  | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 5)<br><br>On the morning British summer time is applied, the premises shall trade until 3am BST. |          |   |
| Sat   | 23:00 | 02:00  |   |          |   |
| Sun   | 23:00 | 02:00  |   |          |   |

# J

|  |       |        |  |                  |   |
|--|-------|--------|--|------------------|---|
| Supply of alcohol<br>Standard days and timings (please read guidance note 6) |       |        | Will the supply of alcohol be for consumption (Please tick box Y) (please read guidance note 7)  | On the premises  |   |
|  |       |        |  | Off the premises |   |
|  |       |        |  | Both             | ✓ |
| Day  | Start | Finish | State any seasonal variations for the supply of alcohol (please read guidance note 4)  |                  |   |
| Mon  | 10:00 | 02:00  |  |                  |   |
| Tue  | 10:00 | 02:00  |  |                  |   |
| Wed  | 10:00 | 02:00  | Non-standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5)<br><br>On the morning British summer time is applied, the premises shall trade until 3am BST. |                  |   |
| Thur   | 10:00 | 02:00  |  |                  |   |
| Fri  | 10:00 | 02:00  |  |                  |   |
| Sat  | 10:00 | 02:00  |  |                  |   |
| Sun  | 10:00 | 02:00  |  |                  |   |

|  |  |
|--|--|
| <b>State the name and details of the individual whom you wish to specify on the licence as premises supervisor</b> |  |
| Name: Knut Sigurd Wilberg.....   |  |
| Address: St Mary's House, Netherhampton, Salisbury, Wiltshire .....  |  |
| Postcode: SP2 8PU .....  |  |
| Personal Licence number (if known): LN/0010477 .....   |  |
| Issuing licensing authority (if known): Wiltshire Council .....  |  |



**K**

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

NONE.

**L**

|  |       |        |  |
|--|-------|--------|--|
| Hours premises are open to the public<br>Standard days and timings (please read guidance note 6) |       |        | State any seasonal variation (please read guidance note 4)<br><br>Please see box J above   |
| Day  | Start | Finish | Non standard timings. Where you intend to use the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5)<br><br>The premises will close 30 minutes after the end of the non-standard timings identified in box J above. |
| Mon  | 10:00 | 02:30  |  |
| Tue  | 10:00 | 02:30  |  |
| Wed  | 10:00 | 02:30  |  |
| Thur   | 10:00 | 02:30  |  |
| Fri  | 10:00 | 02:30  |  |
| Sat  | 10:00 | 02:30  |  |
| Sun  | 10:00 | 02:30  |  |

**M**

Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)**

No risks are identified save as below.

**b) The prevention of crime and disorder**

No further risks have been identified which need to be addressed, save as below:

1. The sale of alcohol for consumption on or off the premises shall only permitted when ancillary to a food order or to a customer who is consuming food at the premises.

**c) Public safety**

No further risks have been identified which need to be addressed, save as below:

1. To comply with the reasonable requirements of the fire officer from time to time.
2. The premises will have adequate safety and firefighting equipment and such equipment will be maintained in good operational order.
3. Staff will be trained on matters of safety, evacuation and use of emergency equipment as required.
4. Spillages and breakages will be removed as soon as possible to reduce the risk to patrons and staff.
5. Fire Exits and means of escape shall be kept clear and in good operational condition.

**d) The prevention of public nuisance**

No further risks have been identified which need to be addressed, save as below

1. Where appropriate, prominent, clear and legible notices shall be displayed at all exits requesting the public respect the needs of local residents and to leave the premises and area quietly.
2. Patrons will be encouraged by staff to leave quietly and respect the interests of the occupiers of any nearby noise sensitive premises. Where appropriate the licensee or a suitable staff member will monitor patrons leaving at closing time
3. Noise or vibration shall not emanate from the premises so as to cause a nuisance to nearby properties.
4. Drivers engaged by the premises delivery drivers will receive instruction regarding the delivery of order and conduct when returning to the premises so as to avoid public nuisance.

**e) The protection of children from harm**

No further risks have been identified which need to be addressed, save as below:

1. All staff involved in the direct sale of alcohol on commencement of employment shall receive documented training regarding the law relating to age restricted products and any system or procedure they are required to follow during their employment. Training is to be recorded and refresher training is to be provided to staff on an annual basis.
2. The Challenge 25 scheme must be implemented by all sales and delivery staff at the points of taking the order and delivery. The scheme must include the maintenance of refusals records, staff training records and the display of signage at the points of sale.
3. Staff making deliveries of alcohol will only deliver to adult recipients producing a valid photo ID (for example a passport or photo driving licence or PASS card). Details of the identification must be recorded by staff when taking an order and cross-checked with the identification produced at the point of delivery to ensure a match. If the recipient refuses to produce appropriate ID, or if the person delivering remains in doubt that the recipient is not 18 years of age or over, or if the identification is suspected of being invalid, delivery will be terminated. A refusals book must be maintained to record occasions when a delivery was terminated.
4. A record of order received shall be completed prior to the dispatch of the alcohol and shall be retained in some legible form at the premise for inspection.

**Checklist:**

**Please tick to indicate agreement**

- I have made or enclosed payment of the fee ☒
- I have enclosed the plan of the premises ☒
- I have sent copies of this application and the plan to responsible authorities and others where applicable ☒
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable ☒
- I understand that I must now advertise my application ☒


Converted to Word by  
John Gaunt & Partners  
Licensing Solicitors

- I understand that if I do not comply with the above requirements my application will be rejected ☒

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

**Signature of applicant or applicant's solicitor or other duly authorised agent.** (Please read guidance note 11). **If signing on behalf of the applicant please state in what capacity.**

Signature: John Gaunt & Partners ..... 

Date: 29<sup>th</sup> March 2017.....


Capacity: Solicitors.....

**For joint applications signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent.** (Please read guidance note 12). **If signing on behalf of the applicant please state in what capacity.**

Signature:.....

Date:.....

Capacity: .....

|  |                             |
|--|-----------------------------|
| Contact name (where not previously given) and address for correspondence associated with this application (please read guidance note 13)                                       |                             |
| <b>John Gaunt &amp; Partners</b><br><b>Omega Court</b><br><b>372 Cemetery Road</b>   |                             |
| Post town<br><b>Sheffield</b>  | Post code<br><b>S11 8FT</b> |
| Telephone number (if any)  | <b>0114 2668664</b>         |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional)<br> |                             |

## Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicants or their respective agent must sign the application form.
13. This is the address which we shall use to correspond with you about this application.



**NOTE - Detailed design of extract ventilation system and air intake system by Specialist sub-contractor.**



|     |  |          |
|-----|--|----------|
| C   | Layout alterations as req'd by PMAR following site meeting | 14-2-17  |
| B   | Layout medium, Submission omitted as requested by PMAR     | 1-2-17   |
| A   | Revised per to PMar questions                              | 21-16-16 |
| REV | AMENDMENT  | DATE     |

**NOTES:**  
CONTRACTORS MUST VERIFY ALL DIMENSIONS ON SITE BEFORE  
COMMENCEMENT OF ANY WORK OR PREPARING  
MANUFACTURING DRAWINGS  
ANY DISCREPANCIES ON THIS DRAWING ARE TO BE  
NOTIFIED TO THE DESIGNER IMMEDIATELY



|  |                |                   |
|--|----------------|-------------------|
| CLIENT<br>Dominos Pizzas UK & Ireland                      |                |                   |
| PROJECT<br>3 London Road,<br>Thatcham, Berkshire, RG18 4GE |                |                   |
| TITLE<br>Proposed Ground Floor Plan                        |                |                   |
| SCALE @ A3<br>1:100  | DRAWN BY<br>AB | DATE<br>23.9.2016 |
| DRAWING No<br>DB342 PRELIM                                 |                | REVISION<br>C     |

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## Schedule 11

### Consent of individual to being specified as premises supervisor

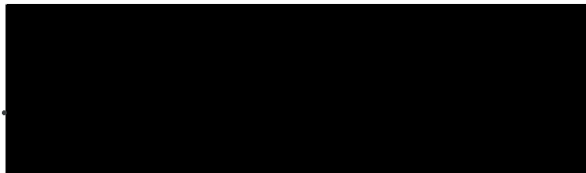
I, **Knut Sigurd Wilberg of St Mary's House, Netherhampton, Salisbury, Wiltshire, SP2 8PU** hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for the grant of a premises licence by **Team West Ltd** relating to a premises licence for **Domino's Pizza - Thatcham, 3 London Road, Thatcham, Berkshire, RG18 4GE** and any premises licence to be granted or varied in respect of this application made by **Team West Ltd** concerning the supply of alcohol at **Domino's Pizza - Thatcham , 3 London Road, , Thatcham, Berkshire, RG18 4GE.**

I also confirm that I am applying for, intend to apply for, or currently hold, a personal licence.

Personal Licence number: LN/0010477

Personal Licence issuing authority: Wiltshire Council

Signed:..



Name (please print): **Knut Sigurd Wilberg** .....

Dated: **28<sup>th</sup> March 2017** .....

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LICENSING ACT 2003

Representations form

Details of the representee:

Name THATCHAM TOWN COUNCIL

Address COUNCIL OFFICES, BRAUNSFIELD  
ROAD, THATCHAM

Postcode RG18 3HF

Telephone Number 01635 863592

Email address

Please note the Council is required under the Licensing Act 2003 (Hearings) Regulations 2005 to provide the applicant with copies of the relevant representations made.

Details of the application to make representation(s) on:

Application Reference Number 17/00400/LQN

Name of Premises DOMINO'S PIZZA

Premises Address 3 LONDON ROAD, THATCHAM,  
RG18 4GE

Postcode

Under the Licensing Act 2003, for a representation to be relevant it must be one that is about the likely effect of the application on the promotion of the four licensing objectives.

Please give details of your representation(s) and include information as to why the application would be unlikely to promote any of the following objective(s):

**The Prevention of Crime and Disorder:**

.....  
.....  
.....  
.....

**Public Safety:**


.....  
.....  
.....  
.....

**The Prevention of Public Nuisance:**

The premises is located within a residential area with houses close by. A licence for the supply of alcohol and the provision of late night refreshment until 02:00am is not appropriate for this location and request that the licenced hours cease at midnight.

**The Protection of Children from Harm:**

.....  
.....  
.....  
.....

Signed:  on behalf of Thatcham Town Council  
Date: 26th APRIL 2016

Please send completed form to the Senior Licensing Officer at:

West Berkshire Council, Culture and Environmental Protection, Environmental Health & Licensing, Council Offices, Market Street, Newbury, Berkshire RG14 5LD

## LICENSING ACT 2003

### Representations form

Details of the representee:

Name - Andrew Moss

Address.- 2 Mangan Mews London Road Thatcham Berkshire

Postcode - RG18 4GE

Telephone Number - N/A

Email address - [REDACTED]

Please note the Council is required under the Licensing Act 2003 (Hearings) Regulations 2005 to provide the applicant with copies of the relevant representations made.

Details of the application to make representation(s) on:

Application Reference Number - **17/00400/LQN**

Name of Premises

Premises Address- **Thatcham, 3 London Road, Thatcham, RG18 4GE**

Postcode **RG18 4GE**

Under the Licensing Act 2003, for a representation to be relevant it must be one that is about the likely effect of the application on the promotion of the four licensing objectives.

Please give details of your representation(s) and include information as to why the application would be unlikely to promote any of the following objective(s):

**The Prevention of Crime and Disorder:**

We are already plagued by littering and noise from late night customer to the garage. People stop by our properties eat what they have bought and dump their litter. This also occurred with the Little Schezaun. Having a place that sells alcohol for on and off sales till the hours is not going to detract from the running arguments that already occur or discourage drink driving

**Public Safety:**

There will be a significant change to traffic flow close to a pedestrian crossing which will undoubtedly lead to blocking of the crossing as well as hard braking and rapid acceleration

**The Prevention of Public Nuisance:**

There is very little quiet time living on the A4. This predominately occurs between midnight and 4 am. This operating period will cut into this quiet time disturbing residents sleep patterns and rest.

**The Protection of Children from Harm:**

This is a Junk food establishment between two schools.

Signed -



Date: 27/04/17

Please send completed form to the Senior Licensing Officer at:

West Berkshire Council, Culture and Environmental Protection, Environmental Health & Licensing, Council Offices, Market Street, Newbury, Berkshire RG14 5LD